THW

Express Mail No. EV784677849US

| ١                                                                         | AMENDMENT TRANSMITTAL LETTER                                                     |                                                                        |                                         |                                   |                        | Docket No.<br>249768075US |        |  |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|------------------------|---------------------------|--------|--|
|                                                                           |                                                                                  | Application No.                                                        |                                         | Date                              | Examiner               |                           | Art Un |  |
| _                                                                         | 10/664,600-Conf. #3627                                                           |                                                                        | September 19, 2003                      |                                   | K. H. Tran             |                           | 3651   |  |
| op                                                                        | licant(s): Hod                                                                   | ge et al.                                                              |                                         |                                   |                        |                           |        |  |
| 1                                                                         |                                                                                  | NUOUS ITEM<br>PICKING PERIO                                            |                                         | A DISTRIBUT                       | ION CENTER USING       | G COORDIN                 | ATED   |  |
| -                                                                         |                                                                                  | TC                                                                     | THE COMMI                               | ISSIONER FO                       | OR PATENTS             |                           |        |  |
|                                                                           | Fransmitted here                                                                 | with is an ame                                                         | ndment in the                           | above-identif                     | ied application.       |                           |        |  |
| The fee has been calculated and is transmitted as shown below.            |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | CLAIMS AS AMENDED                                                                |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           |                                                                                  | Claims<br>Remaining<br>After<br>Amendment                              | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                   |                           |        |  |
|                                                                           | Total Claims                                                                     | 40                                                                     | - 40 =                                  | 0                                 | X                      |                           |        |  |
|                                                                           | Independent<br>Claims                                                            | 11                                                                     | - 11 =                                  | 0                                 | x                      |                           |        |  |
| Multiple Dependent Claims (check if applicable)                           |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | Other fee (pleas                                                                 | Other fee (please specify): Extension for response within second month |                                         |                                   |                        |                           | 450.00 |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                                  |                                                                                  |                                                                        |                                         |                                   | 45                     | 0.00                      |        |  |
|                                                                           | x Large Entity                                                                   | Large Entity Small Entity                                              |                                         |                                   |                        |                           |        |  |
| No additional fee is required for this amendment.                         |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | Please charge Deposit Account No in the amount of \$                             |                                                                        |                                         |                                   |                        |                           |        |  |
| A duplicate copy of this sheet is enclosed.                               |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
| X A check in the amount of \$ 450.00 to cover the filing fee is enclosed. |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | Payment by credit card. Form PTO-2038 is attached.                               |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | The Director is hereby authorized to charge and credit Deposit Account No50-0665 |                                                                        |                                         |                                   |                        |                           |        |  |
| as described below. A duplicate copy of this sheet is enclosed.           |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
| x ¢redit/any overpayment.                                                 |                                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | x charge                                                                         | ny additional fil                                                      | ing or application                      | on processing                     | fees required under 37 | 7 CFR 1.16 a              | nd 1.1 |  |
|                                                                           | -/X \                                                                            | V                                                                      |                                         |                                   | Dated:                 | 128/20                    |        |  |
|                                                                           | Steven D. Lawr                                                                   | enz                                                                    |                                         |                                   | Dated:                 | 20103                     |        |  |
|                                                                           | Attorney Reg. N                                                                  |                                                                        |                                         |                                   |                        |                           |        |  |
|                                                                           | PERKINS COIE                                                                     | LLP                                                                    |                                         |                                   |                        |                           |        |  |
|                                                                           | P.O. Box 1247<br>Seattle, Washin                                                 | naton 98111-1                                                          | 247                                     |                                   |                        |                           |        |  |
|                                                                           | (206) 359-8000                                                                   |                                                                        | · · ·                                   |                                   |                        |                           |        |  |